## PATENT APPLICATION FEE DETERMINATION RECORD

Effective January 1, 2003

Application or Docket Number

B161,0067.AK

|  |                            |   |  |   | 0/ /             | 0007                | 18771                  |          |                         |                        |
|--|----------------------------|---|--|---|------------------|---------------------|------------------------|----------|-------------------------|------------------------|
|  |                            |   | S FILED - PART I (Column 1) (Column 1) |   | Column 2)        | SMALL ENTITY TYPE   |                        | OR       | OTHER THAN SMALL ENTITY |                        |
| TOTAL CLAIMS   |                            |   | 20                                     |   |                  | RATE                | FEE                    |          | RATE                    | FEE                    |
| FOR  |                            |   | NUMBER FILED NUM                       |   | UMBER EXTRA      | BASIC FEE           | 375.00                 | OR       | BASIC FEE               | 750.00                 |
| TOTAL CHARGEABLE CLAIMS  |                            |   | 50 -minus 20= * 67                     |   | gg"              | X\$ 9=              |                        | OR       | X\$18=                  |                        |
| INDEPENDENT CLAIMS   |                            |   | 9 _ minus 3 = *                        |   |                  | X42=                |                        | OR       | X84=                    |                        |
| MULTIPLE DEPENDENT CLAIM P   |                            |   | RESENT                                 |   |                  | +140=               |                        | 1        | +280=                   |                        |
| * If   | the difference             | in column 1 is                            | less than ze                           | ero, enter "0" i                            | in column 2      | TOTAL               |                        | OR<br>OR | TOTAL                   | 2                      |
| CLAIMS AS AMENDED - PART II  |                            |   |  |   |                  | • • • •             | <u> </u>               | <u> </u> | OTHER                   | THÁN                   |
|  | (Column 1)                 |   | (Column 2)                             |   | (Column 3)       | SMALL               | SMALL ENTITY           |          | SMALL ENTITY            |                        |
| AMENDMENT A  |                            | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |  | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE                | ADDI-<br>TIONAL<br>FEE |          | RATE                    | ADDI-<br>TIONAL<br>FEE |
|  | Total                      | *   | Minus                                  | **  | =                | X\$ 9=              |                        | OR       | X\$18=                  |                        |
|  | Independent                | *<br>ENTATION OF MU                       | Minus                                  | ***   | =                | X42=                |                        | OR       | X84=                    |                        |
|  | FINOTTHEOL                 | INTATION OF IN                            | JLIPLE DE                              | ZENDENT CLA                                 | AIM              | +140=               |                        | OR       | +280=                   |                        |
|  |                            |   |  |   |                  | TOTAL<br>ADDIT. FEE |                        | OR ,     | TOTAL<br>ADDIT. FEE     |                        |
|  |                            | (Column 1)<br>CLAIMS                      |  | (Column 2)                                  | ) (Column 3)     |                     |                        |          |                         | į                      |
| AMENDMENT B  |                            | REMAINING<br>AFTER<br>AMENDMENT           |  | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE                | ADDI-<br>TIONAL<br>FEE |          | RATE                    | ADDI-<br>TIONAL<br>FEE |
|  | Total                      | *   | Minus                                  | **  | =                | X\$ 9=              |                        | OR       | X\$18=                  |                        |
|  | Independent<br>FIRST PRESE | *<br>NTATION OF MU                        | Minus<br>JLTIPLE DEF                   | ***<br>PENDENT CLA                          | =                | X42=                |                        | OR       | X84=                    |                        |
|  |                            |   | , in East 2                            | LIIOLIII OLI                                |                  | +140=               |                        | OR       | +280=                   |                        |
| -<br>-   |                            |   |  |   |                  | TOTAL<br>ADDIT. FEE |                        | OR ,     | TOTAL<br>ADDIT. FEE     |                        |
| _  |                            | (Column 1)                                | <b>7</b>                               | (Column 2)                                  | ) (Column 3)     |                     |                        |          |                         |                        |
| AMENDMENT C  |                            | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |  | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE                | ADDI-<br>TIONAL<br>FEE |          | RATE                    | ADDI-<br>TIONAL<br>FEE |
|  | Total                      | *   | Minus                                  | **  | - =              | X\$ 9=              |                        | OR       | X\$18=                  |                        |
|  | Independent                | *   | Minus                                  | ***   | =                | X42=                |                        | ŀ        | X84=                    | M                      |
|  | FIRST PRESE                | NTATION OF MU                             | JLTIPLE DEP                            | 'ENDENT CLA                                 | .IM              |                     |                        | OR       |                         |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  |                            |   |  |   |                  |                     |                        |          | +280=                   |                        |
| ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  ADDIT. FEE |                            |   |  |   |                  |                     |                        |          |                         |                        |
| The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.  |                            |   |  |   |                  |                     |                        |          |                         |                        |